

INTRINSIC OR IMPOSED?

Are We Punished "For" What We Do or "By" What We Do?

Trajectory of 1-10

Matthew 5.17—Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Romans 10.4—Christ is the culmination of the law . . .

Acts 3.22—For Moses said, "The Lord your God will raise up for you a prophet like me from among your own people; you must listen to everything he tells you."

John 8.5—In the Law Moses commanded us to stone such women. Now what do you say?

Matthew 7.12-14—So in everything, DO TO OTHERS WHAT YOU WOULD HAVE THEM DO TO YOU, for this sums up the Law and the Prophets [the end goal, the intent of the Law and Prophets]. Enter through THE NARROW GATE. For wide is the gate and broad is the road that *leads to destruction*, and many enter through it. But small is the gate and narrow the road that *leads to life*, and only a few find it.

Matthew 3.7—But when he saw many of the Pharisees and Sadducees coming to where he was baptizing, he said to them: "You brood of vipers! Who warned you to flee from the coming wrath?"

Luke 21.23—How dreadful it will be in those days for pregnant women and nursing mothers! There will be great distress in the land and wrath against this people.

The Use of Subterranean, Postmortem, Imposed Hell by the Apostles in the Book of Acts?

Acts 2.40—With many other words he [Peter] warned them; and he pleaded with them, "Save yourselves from this corrupt generation."

Galatians 1.3-5—Grace and peace to you from God our Father and the Lord Jesus Christ, who gave himself for our sins to rescue us from the present evil age, according to the will of our God and Father, to whom be glory for ever and ever. Amen.

James 1:14-15 (NKIV)—But each one is tempted when he is drawn away by his own desires and enticed. Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.

Galatians 6:7-8—Do not be deceived: God cannot be mocked. A man reaps what he sows. The one who sows to please his sinful nature, FROM THAT NATURE will reap destruction; the one who sows to please the Spirit, from the Spirit will reap eternal life.

Matthew 1.21—She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins."

Romans 7.5—For when we were controlled by our sinful nature, the sinful passions aroused by the law were at work in us, so that we bore fruit for

"I have come that they may have life, and have it to the full."— John 10.10

*All texts quoted from the TNIV unless otherwise noted.

*Proverbs 8:36—But he who sins against me injures himself; all those who hate me love death.

Proverbs 1:32—For the waywardness of the naive will kill them, and the complacency of fools will destroy them.

death.

Romans 7.9-13(NRSV)—I was once alive apart from the law, but when the commandment came, sin revived and I died, and the very commandment that promised life proved to be death to me. For sin, seizing an opportunity in the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and just and good. Did what is good, then, bring death to me? By no means! It was sin, working death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

G - S - T - D

Romans 6:23 (NJB)—For the wage paid by sin is death; the gift freely given by God is eternal life in Christ Jesus our Lord.

How To Reconcile the Intrinsic and Imposed

Galatians 3.19-25—What, then, was the purpose of the law? It was added because of transgressions until the Offspring to whom the promise referred had come . . . Before the coming of this faith [following Jesus], we were held in custody under the law, locked up until the faith [following Jesus] that was to come would be revealed. So the law was put in charge of us until Christ came . . . Now that this faith [following Jesus] has come, we are no longer under the supervision of the law.

Intrinsic has always been true:

Law was the way before Jesus

Jesus is the way now . . .

Acts 2.6—When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken.

The Jesus Story defines a new way of doing life that actually leads to life based on a new way of seeing God, Ourselves, and Everyone else.

Hebrews 9.14—How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from *acts that lead to death* . . .

John 10.10—The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.

