

# PROMISES TO THE PATRIARCHS

*The Kingdom of the Son of Man Has Come!*

Daniel 7.14—He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.

Psalms 2.8—I will make the nations your inheritance, the ends of the earth your possession.

Isaiah 66.18—And I, because of what they have planned and done, am about to come and gather the people of all nations and languages, and they will come and see my glory.

Isaiah 60.3—Nations will come to your light, and kings to the brightness of your dawn.

Zechariah 2.11—Many nations will be joined with the LORD in that day and will become my people. I will live among you and you will know that the LORD Almighty has sent me to you.

Zechariah 8.20-22—This is what the LORD Almighty says: “Many peoples and the inhabitants of many cities will yet come, and the inhabitants of one city will go to another and say, ‘Let us go at once to entreat the LORD and seek the LORD Almighty. I myself am going.’ And many peoples and powerful nations will come to Jerusalem to seek the LORD Almighty and to entreat him.”

Zechariah 8.23—This is what the LORD Almighty says: “In those days ten people from all languages and nations will take firm hold of one Jew by the hem of his robe and say, ‘Let us go with you, because we have heard that God is with you.’”

Zechariah 14.9—The LORD will be king over the whole earth. On that day there will be one LORD, and his name the only name.

**Romans 15.8-9**—For I tell you that Christ has become a servant of the Jews on behalf of God’s faithfulness, so that **THE PROMISES MADE TO THE PATRIARCHS MIGHT BE CONFIRMED . . .**

**Matthew 4.23**—Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news [euangelion] of THE KINGDOM, and healing every disease and sickness among the people.

**Matthew 26.64**—“You have said so,” Jesus replied. “But I say to all of you: **FROM NOW** on you will see **THE SON OF MAN** sitting at the right hand of the Mighty One and **COMING ON THE CLOUDS OF HEAVEN.**”

**On Earth as it is in Heaven: “The Revolution”** at <http://www.renewed-heartministries.com/AudioPresentationSeries.aspx?series=40>

**Luke 4.43**—But he said, “I must proclaim the good news [euangelion] of THE KINGDOM of God to the other towns also, because **THAT IS WHY I WAS SENT.**”

**Mark 1.14-15**—After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. “The time has come,” he said. “**THE KINGDOM** of God has come near. Repent and believe the good news [euangelion - gospel]!”

**Matthew 10.7-8**—As you go, proclaim this message: ‘**THE KINGDOM OF HEAVEN** has come near.’ **HEAL THE SICK**, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received, freely give.

**Luke 10.9**—**HEAL THE SICK** who are there and tell them, ‘**THE KINGDOM** of God has come near to you.’

**Luke 9.6**—So they set out and went from village to village, proclaiming the **GOOD NEWS** [euangelion] and **HEALING PEOPLE** everywhere.

**NOT JUST PASSING THROUGH (Gnosticim [Heaven vs. Here] & The Constantinian Shift [Beliefs vs. Ethics])**

**Philippians 2.8**—He humbled himself by becoming **OBEDIENT** [to God] to death—even death on a cross!

**Romans 5.19**—For as through the disobedience of one man many were made sinners, so through the **OBEDIENCE** of one man many will be made righteous.

**John 14.30**— . . . The prince of this world is coming. He has **NO CLAIM** over me.

**John 1.5**— . . . The darkness could not overcome it.

“Anyone who has seen me has seen the Father.”— John 14.9  
\*All texts quoted from the TNIV or NRSV unless otherwise noted.

Revelation 15.4—Lord, who will not fear and glorify your name? For you alone are holy. All nations will come and worship before you, for your judgments have been revealed.”

Revelation 21.24—The nations will walk by its light, and the kings of the earth will bring their glory into it.

Revelation 21.26-22.2—People will bring into it the glory and the honor of the nations . . . On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations.

OT - Absence of Afterlife Theology  
Gospels - Absence of Heaven  
Acts - Absence of Hell

#### Sermon on the Mount - “Rules”

**Acts 8.12**—But when they believed Philip as he proclaimed the good news of THE KINGDOM . . .

**Acts 19.8**—Paul entered the synagogue and spoke boldly there for three months, arguing persuasively about THE KINGDOM . . .

**Acts 20.25**— . . . I have gone about preaching THE KINGDOM will ever see me again . . .

**Acts 28.23**— . . . He witnessed to them from morning till evening, explaining about THE KINGDOM . . .

**Acts 28.30-31**—For two whole years Paul stayed there in his own rented house and welcomed all who came to see him. He proclaimed THE KINGDOM of God and taught about the LORD Jesus Christ—with all boldness and without hindrance!

**Acts 2.23-24**— . . . You, [under the Satan] with the help of wicked men, put him to death by nailing him to the cross. But God raised him from the dead, freeing him from the agony of death, because it was **IMPOSSIBLE** for death to keep its hold on him.

**Luke 22.20**—In the same way, after the supper he took the cup, saying, “This cup is the **NEW COVENANT** in my blood, which is poured out for you. (cf. Exodus 24.8)

**John 12.20-33**—Now there were some Greeks among those who went up to worship at the Festival. They came to Philip, who was from Bethsaida in Galilee, with a request. “Sir,” they said, “we would like to see Jesus.” . . . Jesus replied, “The hour has come for the Son of Man to be glorified. Very truly I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds. Those who love their life will lose it, while those who hate their life in this world will keep it for eternal life . . . Now my soul is troubled, and what shall I say? ‘Father, save me from this hour’? No, it was for this very reason I came to this hour. Father, glorify your name!” . . . Now is the time for judgment on this world; now the prince of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.”

**Luke 6.20-26**—Looking at his disciples, he said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who hunger NOW, for you will be satisfied. Blessed are you who weep NOW, for you will laugh. Blessed are you when people hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man. Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets. But woe to you who are rich, for you have already received your comfort. Woe to you who are well fed NOW, for you will go hungry. Woe to you who laugh NOW, for you will mourn and weep. Woe to you when everyone speaks well of you, for that is how their ancestors treated the false prophets.

**Luke 6.27-36**—But to you who are listening I say: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you.

**Matthew 28.18-20**—And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of **ALL NATIONS** . . .”

**Luke 4.5-6**—Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please.

**Matthew 13.31-32**—He told them another parable: “THE KINGDOM of heaven is like a mustard seed, which a man took and planted in his field. Though it is the smallest of all seeds, yet when it grows, it is the largest of garden plants and becomes a tree, so that the birds come and perch in its branches.”

**2Corinthians 1.20**—For in him every one of God’s promises is a “Yes.” For this reason it is through him that we say the “Amen,” to the glory of God.

