

GOD IN CHRIST

And You Too! (Handout 2)

***Genesis 25.21**—Rebekah conceived. The children struggled together within her; and she said, “If it is to be this way, why do I live?” So she went to inquire of the LORD. And the LORD said to her, “Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger.”

Hebrews 7.9—One might even say that Levi himself, who receives tithes, paid tithes through Abraham.

1Corinthians 15.45— . . . the last Adam . . .

2 Corinthians 5.14— . . . we are convinced that one died for all . . .

Acquit—free someone from a criminal charge by a verdict of not guilty. (A Verdict of Innocence)

Luke 23.34—But Jesus was saying, “Father, forgive them; for they do not know what they are doing.”

Genesis 3.4-6—“You won’t die! God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil.” . . . she took from its fruit and ate; and she gave also to her husband with her, and he ate.

Revelation 12.10,11— . . . the accuser of our brothers and sisters, who accuses them before our God day and night . . .

***Hebrews 2.14**—Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil.

Philippians 2.5-11—In your relationships with one another, have the same attitude of mind Christ Jesus had: Who, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a human being, he humbled himself by becoming obedient to death—even death on a cross!

John 13.1—Having loved His own who were in the world, He loved them to the end.

Romans 5.18—It follows, then, that as the result of one misdeed was condemnation for all people, so the result of one righteous act is acquittal and life for all.

Colossians 2:13-15—He forgave us all our sins. He has canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. There He disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

Revelation 12.10—Then I heard a loud voice in heaven say: “Now have come the salvation and the power and the kingdom of our God, and the authority of his Messiah, for the accuser of our brothers and sisters, who accuses them before our God day and night, has been hurled down.

“God Is Love”—1 John 4:8

*All texts quoted from the New American Standard Bible unless otherwise noted.

***1Peter 3.21,22**— . . . Jesus Christ, who is now at the right hand of God, having entered heaven and received the submission of angels, authorities, and powers.

***Luke 23.34**—But Jesus was saying, “Father, forgive them; for they do not know what they are doing.”

Justify—To declare “not guilty”.

***Philippians 2.5-11**— . . . obedient to death—even death on a cross! Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

Genesis 3.14, 15— So the LORD God said to the serpent, “. . . He will crush your head, and you will strike his heel.”

Luke 11.21-22—“When a strong man, fully armed, guards his own house, his possessions are safe. But when someone stronger attacks and overpowers him, he takes away the armor in which the man trusted and divides up his plunder.”

Colossians 1.13—For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves.

***Romans 3.25-26**—God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished—he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.

2 Corinthians 5.14-16—For Christ’s love compels us, because we are convinced that one died for all, and therefore all died . . . So from now on we regard no one from a worldly point of view.

Hebrews 9.14—How much more, then, will the blood of Christ . . . cleanse our consciences from acts that produce death, so that we may serve the living God!

Romans 8.31-39— What, then, shall we say in response to these things? If God is for us, who can be against us? He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? Who will bring any charge against those whom God has chosen? It is God who justifies. Who then can condemn? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. Who shall separate us from the love of Christ? . . . I am convinced that nothing will be able to separate us from the love of God that is in Christ Jesus our Lord.

