

# THE DAWN OF A NEW WORLD

## *The Divine Dream of Restoration*

**John 3.17**—Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be healed through him.

(Two Justices)

(This World Focused rather than Post Mortem Realities)

(Emphasis of Jesus' Ministry)

**Luke 11.21-22**—When A STRONG MAN, fully armed, guards his own house, his possessions are safe. But when someone stronger attacks and overpowers him, he takes away the armor in which the man trusted and divides up his plunder.

**1 John 3.8**—The reason the Son of God appeared was to destroy the devil's works.

**John 16.11**— . . . the ruler of this world . . . [magistrate]

**John 14.30 (NRSV)**—I will not say much more to you, for the ruler of this world is coming.

**Luke 4.5-7**—The devil led him up to a high place and showed him in an instant all the kingdoms of the world. And he said to him, "I will give you all their authority and splendor; **IT HAS BEEN GIVEN TO ME**, and I can give it to anyone I want to.

**1 John 5.19**—We know that we are children of God, and that the whole world is under the **CONTROL OF THE EVIL ONE**.

**Hebrews 2.14**—Since the children have flesh and blood, he too shared in their humanity so that by his death he might **BREAK THE POWER OF HIM WHO HOLDS THE POWER OF DEATH—THAT IS, THE DEVIL**, and free those who all their lives were held in slavery by their **FEAR OF DEATH**.

### Future Vs. Present Focus

**Galatians 1.4**—Who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father.

**John 12.20-28**—"The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit . . . And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. **FATHER, GLORIFY YOUR NAME.**" Then a voice came from heaven, "I have glorified it, and I will glorify it again." . . . Now is the judgment of this world; now **THE PRINCE OF THIS WORLD WILL BE DRIVEN OUT**. And I, when I am lifted up from the earth, **WILL DRAW ALL PEOPLE TO MYSELF.**"

### Prince of this World Driven Out

**John 8.44**—You are from your father the devil, and you choose to do your father's desires. He was a **murderer** from the beginning and does not stand in the truth, because there is no truth in him. When he lies, he speaks according to his own nature, for **he is a liar** and the father of lies.

**Acts 10.38**—How God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and **HEALING ALL WHO WERE UNDER THE POWER OF THE DEVIL**.

### "Father Glorify Your Name" And The Way of Sacrifice

**Hebrews 10.5**—Therefore, when Christ came into the world, he said: "Sacrifice and offering you did not desire . . . with burnt offerings and sin offerings you were not pleased."

**Matthew 9.13**—Go and learn what this means, 'I desire mercy, not sacrifice.'

**Matthew 12.7**—But if you had known what this means, 'I desire mercy and not sacrifice,' you would not have condemned the innocent.

**Hosea 6.6**—For I desire mercy, not sacrifice, and acknowledgment of God

That the world might be healed . . . — John 3.17

\*All texts quoted from the TNIV unless otherwise noted.

[in others] rather than burnt offerings.

**Leviticus 17.7**—So that they may no longer offer their sacrifices for goat-demons, to whom they prostitute themselves.

**Matthew 9.2**—When Jesus saw their faith, he said to the man, “Take heart, son; your sins are forgiven.”

**Luke 17.17**—Jesus asked, “Were not all ten cleansed? Where are the other nine? Was no one found **TO RETURN AND GIVE PRAISE TO GOD EXCEPT THIS FOREIGNER?**”

- 1) Not a Fit of Rage
- Mark 11.11—Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.
- 2) Penal Justice vs. Restorative Justice
- 3) Stopped the “Continual Sacrifice”
- 4) Not A Cleansing But a Termination

The Way of Sacrifice

**John 14.9**—Anyone who has seen me has seen the Father.

The Way of Sacrifice

**Isaiah 1.11-12**—What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand?

**Psalms 40.6**—Sacrifice and offering you did not desire—my ears you have opened—burnt offerings and sin offerings you did not require.

**Revelation 21.22**—I saw **NO TEMPLE** in the city . . .

**John 8.39-41**—“Abraham is our father,” they answered. “If you were Abraham’s children,” said Jesus, “**THEN YOU WOULD DO WHAT ABRAHAM DID.** As it is, you are looking for a way to kill me . . . Abraham did not do such things. You are doing the works of your own father.”

**Luke 9.22**—“The Son of Man must undergo great suffering, and be rejected by the elders, chief priests, and scribes, and **BE KILLED**, and on the third day **BE RAISED.**”

### At Jerusalem

**Matthew 21.12-14**—Jesus entered the temple courts and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves . . . The blind and the lame came to him at the temple, and he **healed** them.

**Mark 11.18**—The **CHIEF PRIESTS** and the teachers of the law heard this and began looking for a way to **kill him**, for they **feared** him, because **the whole crowd was amazed at his teaching.**

**Luke 22.52**— . . . the officers of the **TEMPLE POLICE** . . . who had come for him . . .

**John 11.47-50**—So the **CHIEF PRIESTS** and the Pharisees called a meeting of the council If we let him go on like this, everyone will believe in him, and the Romans will come and destroy both our holy place and our nation.” But one of them, **Caiaphas**, who was **HIGH PRIEST** that year, said to them, “You know nothing at all! You do not understand that it **is better for you to have one man die for the people than to have the whole nation destroyed.**”

The Way of Sacrifice

The Way of Sacrifice

A man who was completely innocent, offered himself as a sacrifice for the good of others, including his enemies, and became the ransom of the world. It was a perfect act. — Mahatma Gandhi

Isaiah 53—

For Israel grew up before him like a young plant, and like a root out of dry ground; Israel had no form or majesty that we should look at him, nothing in Israel's appearance that we should desire him. Israel was despised and rejected by other nations; a nation of sorrow and acquainted with affliction; and as one from whom other nations hide their faces Israel was despised, and we [the pagan nations] held Israel of no account [worth]. Surely Israel has Forgive our national distress and simply born our affliction; yet we accounted Israel stricken, struck down by the gods, and afflicted. But Israel was wounded for our rebellion, crushed for our wickedness; upon Israel was the discipline that made the nations whole, and by Israel's bruises we are healed. All we [the nations] like sheep have gone astray; we have all turned to our own way, and the LORD has laid on Israel the iniquity of us all. Israel was oppressed, and he was afflicted, yet Israel did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so Israel did not open his mouth. By a perversion of justice Israel was taken away. Who could have imagined Israel's future? Israel was cut off from the land of the living,

Luke 23.6-12— . . . When he [Pilate] learned that Jesus was under Herod's jurisdiction, he sent him to **Herod**, who was also in Jerusalem at that time . . .

Luke 23.12—That day **Herod and Pilate BECAME FRIENDS**—before this they had been enemies.

John 19.12—From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are **NO FRIEND OF THE EMPEROR**. Everyone who claims to be a **KING** sets himself **AGAINST THE EMPEROR**."

Mark 15.15—Wanting to **SATISFY THE CROWD**, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

God In The Hands of Angry Sinners

Mark 10.45—For even the Son of Man did not come to be served, but to serve, and to give his life as a **RANSOM** for many.

Yahweh and Yahweh's Kingdom  
The Destiny of Israel

Luke 23.47—When the centurion saw what had taken place, he praised God and said, "Certainly this man was **INNOCENT**."

Acts 13.32-33—We tell you the good news: **What God promised our ancestors** [Hope of the Hebrew People] **he has fulfilled for us, their children, BY RAISING UP JESUS**.

Acts 2.22-36—Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, given to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. **But God raised him up**, having freed him from death, because it was impossible for him to be held in its power . . . **God has raised this Jesus to life**, and we are all witnesses of the fact . . . Therefore let the entire house of Israel know with certainty that God has made him both **Lord and Messiah**, this Jesus whom you crucified." (See also Acts 3.13-15)

Acts 5.30-31—**The God of our ancestors raised Jesus from the dead**—whom **YOU** killed by hanging him on a cross. **God exalted him** to his own right hand as **Leader/Founder and Healer/Deliverer . . .**

That the world might be healed . . . — John 3.17

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stricken by our rebellion. The nations made Israel's grave with the wicked and Israel's tomb with the rich, although Israel had done no violence, and there was no deceit in his mouth. [Innocent] Yet it was the will of the LORD to crush Israel with suffering. Yet when Israel's life is made an offering for sin, Israel will have many descendants. Israel will enjoy a long life, and the LORD's good plan will prosper in his hands. When Israel sees all that is accomplished by Israel anguish, Israel will be satisfied. And because of Israel's experience, my righteous servant [Israel] will make it possible for the many to be put right, for Israel will simply bear, with no retaliation, all their wickedness. I will give Israel the honors of a victorious soldier, because Israel exposed himself to death. Israel was counted among the rebels. Israel bore, with no retaliation, the wickedness of the many and interceded for rebels.

**Greek Transliteration of the Aramaic**

**Psalms 2.7**—I will tell of the decree of the LORD: He said to me, “You are my son.”

**Psalms 22.1**—A Psalm of David. “My God, my God, why have you forsaken me?”

**Psalms 22.24**—For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him

**Ezekiel 28.13**—You were in Eden, the garden [paradeisos] of God.

**Isaiah 51.3**—For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden [paradeisos] of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song.

**Matthew 27.41-46**—In the same way the chief priests, the teachers of the law and the elders mocked him. “He saved others,” they said, “but he can’t save himself! **He’s the King of Israel!** Let him come down now from the cross, and we will believe in him. He trusts in God. Let God rescue him now if he wants him, for he said, ‘**I am the Son of God.**’” . . . Jesus cried out in a loud voice, “Eli, Eli, lema sabachthani?” (which means “My God, my God, why have you forsaken me?”).

**Luke 23.43**—He replied, “Truly I tell you, today you will be with me in **Paradise.**”

**John 19.30**—When Jesus had received the wine, he said, “**IT IS FINISHED.**” [Genesis 2] Then he bowed his head and gave up his spirit.

**Matthew 27.51**—At that moment the curtain of **THE TEMPLE** was torn in two, from top to bottom.

**John 3.17**—For God did not send his Son into the world to condemn the world, but **that the world through him might be healed.**

**John 20.19-21**—When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. **As the Father has sent me, so I send you.**” When he had said this, he **breathed** on them and said to them, “Receive the Holy Spirit.”

**Mark 10.38-39**—But Jesus said to them, “You do not know what you are asking. Are you able to drink **THE CUP** that I drink, or be **BAPTIZED** with the **BAPTISM** that I am **BAPTIZED** with?” They replied, “We are able.” Then Jesus said to them, “The **cup** that I drink **you will drink**; and with the **baptism** with which I am baptized, **you will be baptized**;

**Luke 12.50**—I have a **baptism** with which to be **baptized**, and what stress I am under until it is completed!

**Luke 9.23**—Then he said to them all: “Whoever wants to be my disciple must deny themselves and take up **THEIR CROSS** daily and follow me.

**Saul’s Conversion Moment, John 16, and Paul in Jerusalem**



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